



## NCSA AFFIDAVIT

| Client                                                | MONTH          | # of Times Used | Total Value |
|-------------------------------------------------------|----------------|-----------------|-------------|
| Idaho Department of Education<br>"Reading & Libraries | October, 2025  |                 |             |
|                                                       | November, 2025 |                 |             |
|                                                       | December, 2025 |                 |             |

Please return monthly  
to [ISBA@idahobroadcasters.org](mailto:ISBA@idahobroadcasters.org)  
Thank you for your participation

Station:

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Contact:

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